

ASSIGNEDSerial N^o 22882**APPLICATION FOR PERMIT****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office

DEC 7 1965

Returned to applicant for correction

Corrected application filed

DEC 7 1965

Map filed

The applicant Gordon R. Glennof Lund

County of

White PineState of Nevada

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Moorman Springs

Name of stream, lake or other source.

2. The amount of water applied for is

.015 c.f.s.

second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

acre-feet

3. The water to be used for

Stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use:

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 500 Cattle and 15 horses

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point:

In the NE¹/₄ SE¹/₄ Sec. 32 T. 9N.R. 6E. M. D. B&M; or at a point from which the SE Cor of said Sec. 32

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears S. 31°30'E. 2485 ft. distant.

It should be stated.

6. Place of use

Same as above

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st

Month

and end about

December 31st

Month

of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to clean, developand maintain springs and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000.00 (One Thousand Dollars)
10. Estimated time required to construct works 3 (three) years
11. Remarks This is a supplementary application on the source covered by
irrigation Permit #20152, filed by Myron Adams, now
controlled by Gordon R. Glenn.

Applicant GORDON R. GLENN

By S/David Millard

Compared JA/ dc/jb

David Millard - Agent

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, or sufficient water to water 500 cattle and 15 horses.

Actual construction work shall begin on or before July 2, 1969
Proof of commencement of work shall be filed before August 2, 1969
Work must be prosecuted with reasonable diligence and be completed on or before July 2, 1970
Proof of completion of work shall be filed before August 2, 1970
Application of water to beneficial use shall be made on or before July 2, 1972
Proof of the application of water to beneficial use shall be filed on or before August 2, 1972
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 23, 1970
Completion of work filed AUG 21 1970
Proof of beneficial use filed FEB 4 1974
Cultural map filed
Certificate No. 5668 Issued 12-16-75
Recorded

WITNESS MY HAND AND SEAL this 2nd day of January, 1969

STATE ENGINEER
Rescinded 1-23-73
Ruling #1888
218 (Rev.)